

# A GOSPEL OF GOOD NEWS FOR ALL PEOPLE!

**AUGUST 4 - 8AM**

**ACTS**



*Hearing assisted devices are available at the sound booth.*

## **PRELUDE**

## **WELCOME & ANNOUNCEMENTS**

## **PEACE**

The peace of Christ be with you always. **And also with you.**

## **OPENING HYMN**

*"All Hail the Power of Jesus' Name!" vs. 1-4*

**ELW 634**

## **PRAYER OF THE DAY**

Let us pray... Almighty God,

**thank You for Your people, Israel, through whom the Messiah was born, and thank You that there is no partiality with God and that we are all saved by grace through faith in Christ. In Jesus' name, Amen.**

## **CELEBRATION OF HOLY COMMUNION**

## **LORD'S PRAYER**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **INVITATION TO COMMUNION**

## **COMMUNION HYMN**

*"One Bread, One Body"*

**ELW 496**

## **PRAYER AFTER COMMUNION**

## **A READING FROM ACTS 10:1-35**

<sup>1</sup>In Caesarea there was a man named Cornelius, a centurion of the Italian Cohort, as it was called. <sup>2</sup>He was a devout man who feared God with all his household; he gave alms generously

to the people and prayed constantly to God. <sup>3</sup>One afternoon at about three o'clock he had a vision in which he clearly saw an angel of God coming in and saying to him, "Cornelius." <sup>4</sup>He stared at him in terror and said, "What is it, Lord?" He answered, "Your prayers and your alms have ascended as a memorial before God. <sup>5</sup>Now send men to Joppa for a certain Simon who is called Peter; <sup>6</sup>he is lodging with Simon, a tanner, whose house is by the seaside." <sup>7</sup>When the angel who spoke to him had left, he called two of his slaves and a devout soldier from the ranks of those who served him, <sup>8</sup>and after telling them everything, he sent them to Joppa. <sup>9</sup>About noon the next day, as they were on their journey and approaching the city, Peter went up on the roof to pray. <sup>10</sup>He became hungry and wanted something to eat; and while it was being prepared, he fell into a trance. <sup>11</sup>He saw the heaven opened and something like a large sheet coming down, being lowered to the ground by its four corners. <sup>12</sup>In it were all kinds of four-footed creatures and reptiles and birds of the air. <sup>13</sup>Then he heard a voice saying, "Get up, Peter; kill and eat." <sup>14</sup>But Peter said, "By no means, Lord; for I have never eaten anything that is profane or unclean." <sup>15</sup>The voice said to him again, a second time, "What God has made clean, you must not call profane." <sup>16</sup>This happened three times, and the thing was suddenly taken up to heaven. <sup>17</sup>Now while Peter was greatly puzzled about what to make of the vision that he had seen, suddenly the men sent by Cornelius appeared. They were asking for Simon's house and were standing by the gate. <sup>18</sup>They called out to ask whether Simon, who was called Peter, was staying there. <sup>19</sup>While Peter was still thinking about the vision, the Spirit said to him, "Look, three men are searching for you. <sup>20</sup>Now get up, go down, and go with them without hesitation; for I have sent them." <sup>21</sup>So Peter went down to the men and said, "I am the one you are looking for; what is the reason for your coming?" <sup>22</sup>They answered, "Cornelius, a centurion, an upright and God-fearing man, who is well spoken of by the whole Jewish nation, was directed by a holy angel to send for you to come to his house and to hear what you have to say." <sup>23</sup>So Peter invited them in and gave them lodging. The next day he got up and went with them, and some of the believers from Joppa accompanied him. <sup>24</sup>The following day they came to Caesarea. Cornelius was expecting them and had called together his relatives and close friends. <sup>25</sup>On Peter's arrival Cornelius met him, and falling at his feet, worshiped him. <sup>26</sup>But Peter made him get up, saying, "Stand up; I am only a mortal." <sup>27</sup>And as he talked with him, he went in and found that many had assembled; <sup>28</sup>and he said to them, "You yourselves know that it is unlawful for a Jew to associate with or to visit a Gentile; but God has shown me that I should not call anyone profane or unclean. <sup>29</sup>So when I was sent for, I came without objection. Now may I ask why you sent for me?" <sup>30</sup>Cornelius replied, "Four days ago at this very hour, at three o'clock, I was praying in my house when suddenly a man in dazzling clothes stood before me. <sup>31</sup>He said, 'Cornelius, your prayer has been heard and your alms have been remembered before God. <sup>32</sup>Send therefore to Joppa and ask for Simon, who is called Peter; he is staying in the home of Simon, a tanner, by

the sea.' <sup>33</sup>Therefore I sent for you immediately, and you have been kind enough to come. So now all of us are here in the presence of God to listen to all that the Lord has commanded you to say." <sup>34</sup>Then Peter began to speak to them: "I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him.

THE WORD OF THE LORD. THANKS BE TO GOD.

## **ACTS OF RESURRECTION**

### **REFLECTION**

Pastor John Anderson

### **SONG OF THE DAY**

*"Just a Closer Walk with Thee"*

**ELW 697**

### **OFFERING PRAYER**

### **APOSTLES' CREED**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,**

**who was conceived by the Holy Spirit,**

**born of the virgin Mary, suffered under Pontius Pilate,**

**was crucified, died, and was buried; he descended to the dead.**

**On the third day he rose again; he ascended into heaven,**

**he is seated at the right hand of the Father,**

**and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,**

**the holy catholic church,**

**the communion of saints,**

**the forgiveness of sins,**

**the resurrection of the body,**

**and the life everlasting. Amen.**

## **PRAYERS OF THE PEOPLE**

Let us pray...

Hear us, O God. **Your mercy is great.**

Holy Spirit, feed our faith on Jesus the Christ so that we grow stronger in our loving concern for other people. Strengthen our faith so that Christ may live in us, so that we may live to please you, rather than try to please the world, and so that our priorities are yours, and not the greedy and selfish priorities of our society. It is In Christ's name we pray, **Amen.**

*Please stand as you are able.*

## **BLESSING**

## **SENDING HYMN**

*“Create in Me a Clean Heart” (sung twice)*

**ELW 188**

## **SENDING**

Go in peace, as we share the Resurrection by:

**Loving Jesus, Changing Lives, and Reaching Out to Serve. Thanks be to God. Amen.**

## **POSTLUDE**

We look forward to you and/or your family joining us:

**Sunday, August 11**

**8am & 10am Worship**

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## All Hail the Power of Jesus' Name!



- 1 All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall;
- 2 O seed of Is - rael's cho - sen race now ran - somed from the fall,
- 3 Hail him, you heirs of Da - vid's line, whom Da - vid Lord did call—
- 4 Sin - ners, whose love can ne'er for - get the worm - wood and the gall,



bring forth the roy - al di - a - dem and crown him Lord of all.  
 hail him who saves you by his grace and crown him Lord of all.  
 the God in - car - nate, man di - vine—and crown him Lord of all.  
 go spread your tro - phies at his feet and crown him Lord of all.



Bring forth the roy - al di - a - dem and crown him Lord of all.  
 Hail him who saves you by his grace and crown him Lord of all.  
 The God in - car - nate, man di - vine—and crown him Lord of all.  
 Go spread your tro - phies at his feet and crown him Lord of all.


- 5 Let ev'ry kindred, ev'ry tribe  
 on this terrestrial ball  
 to him all majesty ascribe  
 and crown him Lord of all.
- 6 Oh, that with yonder sacred throng  
 we at his feet may fall!  
 We'll join the everlasting song  
 and crown him Lord of all.

Text: Edward Perronet, 1726–1792, sts. 1–4; J. Rippon, A Selection of Hymns, 1787, sts. 5–6  
 Music: CORONATION, Oliver Holden, 1765–1844


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# One Bread, One Body

*Refrain*




One bread, one bod-y, one Lord of all; one cup of



bless-ing which we bless, and we, though man-y



through-out the earth, we are one bod - y in this one Lord.



1 Gen - tile or Jew, ser - vant or free,  
2 Man - y the gifts, man - y the works,  
3 Grain for the fields, scat - tered and grown,



wom - an or man, no more.  
one in the Lord of all.  
gath - ered to one for all.

*Refrain*

Text: John Foley, SJ, b. 1939

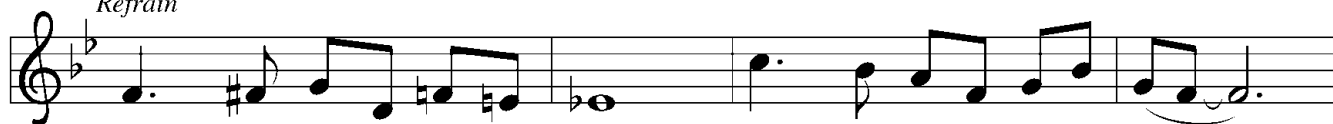
Music: ONE BREAD, ONE BODY, John Foley, SJ

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## Just a Closer Walk with Thee

*Refrain*



Just a clos-er walk with thee, grant it, Je-sus, is my plea;



dai - ly walk-ing close to thee, let it be, dear Lord, let it be.



- 1 I am weak but thou art strong: Je - sus, keep me from all wrong;
- 2 Through this world of toil and snares, if I fal - ter, Lord, who cares?
- 3 When my fee - ble life is o'er, time for me will be no more;



I'll be sat - is - fied as long as I walk, let me walk close to thee.  
Who with me my bur - den shares? None but thee, dear Lord, none but thee.  
guide me gent - ly, safe - ly o'er to thy king - dom shore, to thy shore.

*Refrain*

Text: North American traditional

Music: CLOSER WALK, North American traditional

## Create in Me a Clean Heart

Cre-ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your  
pres - ence, and take not your Ho - ly Spir - it from me. Re -  
store un - to me the joy of your sal - va - tion,  
and up - hold me with your free Spir - it.

The image shows a musical score for the hymn "Create in Me a Clean Heart". It consists of five staves of music in G minor (one flat) and 3/4 time. The melody is written in a soprano clef. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The music ends with a double bar line.

Music: J. A. Freylinghausen, 1670–1739



## PRAYERS OF THE PEOPLE

Let us pray...

Thank You, Lord, for the open doors of the Church. Thank You for the exuberant little ones, for the faithful retired attendees. Thank You for the piano playing, the guitar tuning up, the voices of all ranges reaching the roofs. Thank You for all who lead us in Worship. Thank You for Your Word remaining the same all over the world. Thank You for the body coming alongside us. Thank You for loving us through the Church. Hear us, O God. **Your mercy is great.**

God, we are friends to one another, not because we are so lovable and endearing, or because we choose to be with people who are like ourselves, but because you want us, as your children, to reach out with the best for other people, whoever they are and whatever their characteristics. You want your friends to enjoy a rich and healthy diet of love and joy, peace and patience, kindness and goodness. Thank you for making us your friends, and friends to one another. Hear us, O God. **Your mercy is great.**

Lord, we thank you for the good work of our call committee and give thanks to you for leading us through this process of calling a second Pastor. Please keep us attentive to your leading as we move into the future of our Church. Hear us, O God. **Your mercy is great.**

Lord, today we lift up to you all who are hurting in mind, body, or Spirit. We pray especially for *John, Jeanne, Heather, Betty, Florence, Bob, Myrna, Jim and Mark*. Hear us, O God. **Your mercy is great.**

Holy Spirit, feed our faith on Jesus the Christ so that we grow stronger in our loving concern for other people. Strengthen our faith so that Christ may live in us, so that we may live to please you, rather than try to please the world, and so that our priorities are yours, and not the greedy and selfish priorities of our society. It is In Christ's name we pray, **Amen.**