

THE
CHOSEN

COME

8 AM
WORSHIP
LIVESTREAM

BINGE JESUS

FALL
SERMON SERIES

LUTHERAN CHURCH OF THE RESURRECTION - 322 OHIO ST - RACINE WI
WWW.LCRRACINE.ORG



Hearing assisted devices are available at the sound booth.

PRELUDE

WELCOME & ANNOUNCEMENTS

CONFESSION & FORGIVENESS

In the name of the Father, and of the ✝ Son, and of the Holy Spirit. **Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for you, and for his sake God forgives you all your sins. To those who believe in Jesus Christ he gives the power to become the children of God and bestows on them the Holy Spirit.

Amen.

OPENING HYMN

"Praise and Thanks and Adoration"

ELW 783

PRAYER OF THE DAY

Let us pray together.... O God,
through suffering and rejection, you bring forth our salvation, and by the glory of the cross
you transform our lives. Grant that for the sake of the gospel we may turn from the lure of
evil, take up our cross, and follow your Son, Jesus Christ, our Savior and Lord.
Amen.

SCRIPTURE READING

James 3:1-12

This text uses various images to illustrate how damaging and hurtful the way we speak to and about others can be. Not only are we to control our speech, but what we say and how we say it are to reflect our faith.

¹Not many of you should become teachers, my brothers, and sisters, for you know that we who teach will be judged with greater strictness. ²For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. ³If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. ⁴Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. ⁵So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! ⁶And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. ⁷For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, ⁸but no one can tame the tongue—a restless evil, full of deadly poison. ⁹With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. ¹⁰From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. ¹¹Does a spring pour forth from the same opening both fresh and brackish water? ¹²Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

THE WORD OF OUR LORD. THANKS BE TO GOD.

Please stand as you are able.

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

THE HOLY GOSPEL ACCORDING TO ST. MARK THE 8TH CHAPTER Mark 8:27-38

GLORY TO YOU, O LORD.

This story provides the turning point in Mark's gospel. Peter is the first human being in the narrative to acknowledge Jesus as the Messiah, but he cannot accept that as the Messiah Jesus will have to suffer. Moreover, Jesus issues a strong challenge to all by connecting discipleship and the cross.

²⁷Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, “Who do people say that I am?” ²⁸And they answered him, “John the Baptist; and others, Elijah; and still others, one of the prophets.” ²⁹He asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.” ³⁰And he sternly ordered them not to tell anyone about him. ³¹Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. ³²He said all this quite openly. And Peter took him aside and began to rebuke him.

³³But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.” ³⁴He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. ³⁵For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. ³⁶For what will it profit them to gain the whole world and forfeit their life? ³⁷Indeed, what can they give in return for their life? ³⁸Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

THE GOSPEL OF THE LORD. **PRAISE TO YOU, O CHRIST.**

Please be seated.

REFLECTION

Pastor Karen Pahl

HYMN OF THE DAY

“Lift High the Cross” vs 1 & 2

ELW 660

OFFERING PRAYER

God of abundance, you cause streams to break forth in the desert and manna to rain from the heavens. Accept the gifts you have first given us. Unite them with the offering of our lives, our time, our talents, and our financial gifts which you nourish the world you love so dearly. May these gifts continue to support the mission and ministry you have called us to be part of in this community and beyond through Jesus Christ, our Savior and Lord. **Amen.**

Please stand as you are able.

THE APOSTLE’S CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God’s only Son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary, suffered under Pontius Pilate,

was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

PRAYERS OF THE PEOPLE

We are blessed to be children of God's promise, therefore we pray for the church, the world, and all in need. *Pause after each prayer for a brief time of reflection.*

Let us pray, **Have mercy, O God.**

Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ our Lord. **Amen.**

CELEBRATION OF HOLY COMMUNION

*Please bring out your pre-sealed communion cups at this time,
or you can bring out any bread and juice/wine if at home, so we can bless the elements.*

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

WORD'S OF INSTITUTION

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Please be seated and we will now share in God's Word, Christ's promise, and the blessings and grace of this meal.

REFLECTION MUSIC

"One Bread, One Body"

BLESSING

People of God, you are Christ's body, bringing new life to a broken world.
Almighty God, Father, ✝ Son, and Holy Spirit, bless you now and forever.

Amen.

INTRO TO THE CHOSEN SERIES

SENDING HYMN

"Lord, Dismiss Us with Your Blessing" vs 1 & 2

ELW 545

SENDING

Go in peace, as we share the Resurrection by:

Loving Jesus, Changing Lives, and Reaching Out to Serve. Thanks be to God. Amen.

POSTLUDE

We look forward to you and/or your family joining us next week for our Fall Worship:

8:00am Indoor & Livestream Worship

9am Education Hour for All Ages

10:00am Indoor Worship

www.lcrracine.org | www.youtube.com/c/lcrracine

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Praise and Thanks and Adoration



1 Praise and thanks and ad - o - ra - tion, Son of God, to you we give,
2 Hold me ev - er in your keep - ing, com - fort me in pain and strife;



for you chose to serve cre - a - tion, died that sin - ers all might live.
through my laugh - ter and my weep - ing, lift me to a no - bler life.



Dear Lord Je - sus, guide my way; faith - ful let me day by day
Draw my fer - vent love to you; con - stant hope and faith re - new



fol - low where your steps are lead - ing, find ad - ven - ture, joys ex - ceed - ing!
in your birth, your life and pas - sion, in your death and res - ur - rec - tion.

Text: Thomas H. Kingo, 1634-1703; tr. *Lutheran Book of Worship*
Music: FREU DICH SEHR, *Trente quatre psaumes de David*, Geneva, 1551
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Lift High the Cross



Lift high the cross, the love of Christ pro - claim till



all the world a - dore his sa - cred name.



1 Come, Chris - tians, fol - low where our cap - tain trod,
2 All new - born ser - vants of the Cru - ci - fied
3 O Lord, once lift - ed on the glo - rious tree,
4 So shall our song of tri - umph ev - er be:

Refrain



our king vic - to - rious, Christ, the Son of God.
bear on their brows the seal of him who died.
as thou hast prom - ised, draw us all to thee.
praise to the Cru - ci - fied for vic - to - ry!

Text: George W. Kitchin, 1827–1912; rev. Michael R. Newbolt, 1874–1956

Music: CRUCIFER, Sydney H. Nicholson, 1875–1947

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Lord, Dismiss Us with Your Blessing



- 1 Lord, dis - miss us with your bless-ing, fill our hearts with joy and peace;
- 2 Thanks we give and ad - o - ra - tion for your gos - pel's joy - ful sound.
- 3 Sav - ior, when your love shall call us from our strug - gling pil - grim way,



let us each, your love pos - sess-ing, tri - umph in re - deem-ing grace.
May the fruits of your sal - va - tion in our hearts and lives a - bound.
let no fear of death ap - pall us, glad your sum - mons to o - bey.



Oh, re - fresh us; oh, re - fresh us, trav - 'ling through this wil - der - ness.
Ev - er faith - ful, ev - er faith - ful to your truth may we be found.
May we ev - er, may we ev - er reign with you in end - less day.

Text: attr. John Fawcett, 1740–1817, sts. 1–2, alt.; Godfrey Thring, 1823–1903, st. 3, alt.
Music: SICILIAN MARINERS, Sicilian, 18th cent.

PRAYERS OF THE PEOPLE

We are blessed to be children of God's promise, therefore we pray for the church, the world, and all in need.

A brief silence.

Revealing God, you have made yourself known through bread and wine, water and word and so much more. Continue to nurture your church, that it is a place where your presence is experienced, nurtured, and shared. *Let us pray, **Have mercy, O God.***

Creating God, you brought life into being and called it good. Bring new creation to lands devastated by tornadoes, hurricanes, floods, fires, and other disasters (*especially those affected by Hurricane Ida*). Bring restoration to your creation across the world and the hands to continue the work. *Let us pray, **Have mercy, O God.***

Protecting God, you desire all people to live in peace and safety. Provide for all who are in danger. Strengthen first responders to help meet to the complex needs of others. Provide care, compassion and healing to all those in need *especially Carmen, Marcia, Doris, Scott, Pastor Kara, Mark & Nancy, Bill, Sandy, Earl, Jim, Sandy, Kit, Mel & Joyce, Jacki and Shirley*. *Let us pray, **Have mercy, O God.***

Transforming God, you announce release to the captives and freedom to the oppressed. Break chains of discrimination and injustice. Amplify voices that go unheard and inspire us to advocate for the those who are overlooked. Empower us to continue to serve our neighbors...especially at HALO, Hospitality Center, Living Faith Community Meal, Veterans Tiny Homes, Hopes Center and Racine Interfaith Coalition. *Let us pray, **Have mercy, O God.***

Redeeming God, you accompany your people through every stage of life. We give you thanks for the saints who now rest in your embrace *especially the Mohalley family as they mourn the loss of Chris' father and mother*. Give comfort to all those who mourn the loss of their loved ones and may your Holy Spirit support them for the days ahead. *Let us pray, **Have mercy, O God.***

Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ our Lord.

Amen.