

PRELUDE

WELCOME

PEACE

The peace of Christ be with you always. And also with you.

OPENING HYMN

"Sing Praise to God, the Highest Good"

ELW 871

CELEBRATION OF HOLY COMMUNION

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

COMMUNION HYMN

"Let Us Break Bread Together"

ELW 471

PRAYERS OF THE PEOPLE

A READING FROM 2 KINGS 5:1-15

¹ Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from a skin disease. ² Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. ³ She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his skin disease." ⁴ So Naaman went in and told his lord just what the girl from the land of Israel had said. ⁵ And the king of Aram said, "Go, then, and I will send along a letter to the king of Israel." He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. ⁶ He brought the letter to the king of Israel, which read, "When this letter reaches

you, know that I have sent to you my servant Naaman, that you may cure him of his skin disease." ⁷ When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his skin disease? Just look and see how he is trying to pick a quarrel with me."

⁸ But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." ⁹ So Naaman came with his horses and chariots and halted at the entrance of Elisha's house. ¹⁰ Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored, and you shall be clean." ¹¹ But Naaman became angry and went away, saying, "I thought that for me he would surely come out and stand and call on the name of the LORD his God and would wave his hand over the spot and cure the skin disease! ¹² Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them and be clean?" He turned and went away in a rage. ¹³ But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" ¹⁴ So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

¹⁵ Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel; please accept a present from your servant."

THE WORD OF THE LORD. THANKS BE TO GOD.

REFLECTION

HYMN OF THE DAY

"There Is a Balm in Gilead"

ELW 614

ANNOUNCEMENTS

Please stand as you are able.

BLESSING

SENDING HYMN

"Oh, for a Thousand Tongues to Sing"

ELW 886

POSTLUDE

We look forward to you and/or your family joining us:

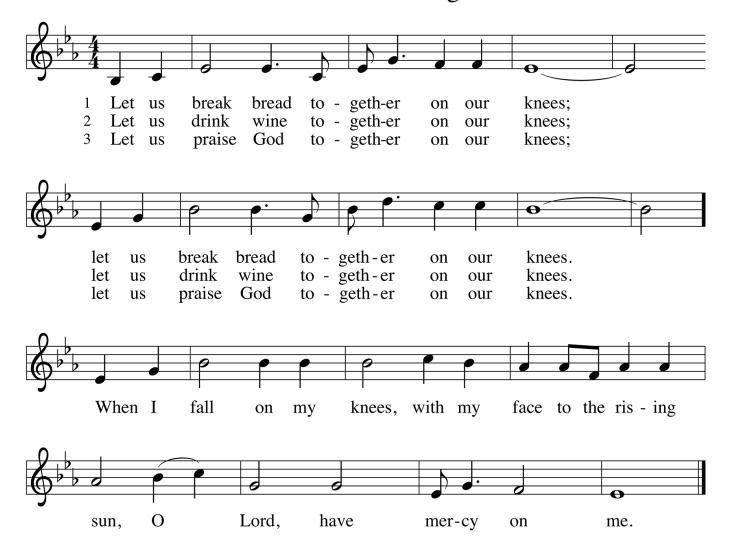
Sunday, August 17 8am & 10am Worship Copyright © 2025 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS006472.New Revised Standard Version Updated Edition. Copyright © 2021 National Council of Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide.Revised Common Lectionary, Copyright © 1992 Consultation on Common Texts, admin Augsburg Fortress. Used by permission. CCLI License # 506211. For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com ONE LICENSE #A-732414.

Sing Praise to God, the Highest Good



Text: Johann J. Schütz, 1640–1690; tr. Frances E. Cox, 1812–1897, adapt. Music: LOBT GOTT DEN HERREN, IHR, Melchior Vulpius, 1570–1615

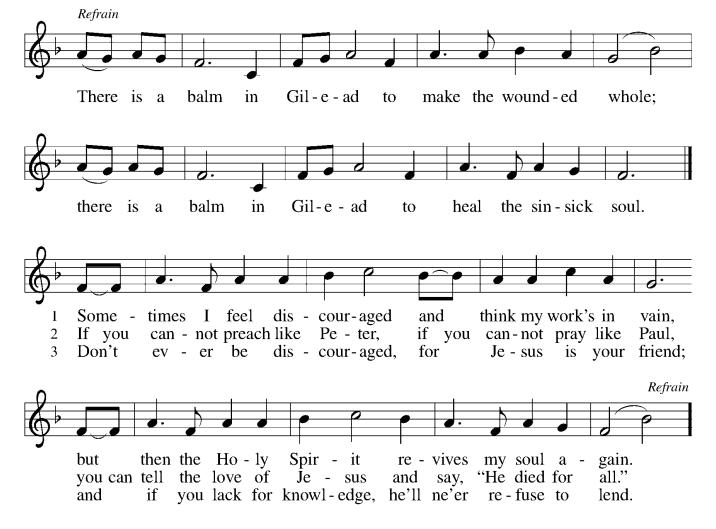
Let Us Break Bread Together



Text: African American spiritual

Music: Break Bread Together, African American spiritual

There Is a Balm in Gilead



Text: African American spiritual

Music: BALM IN GILEAD, African American spiritual

Oh, for a Thousand Tongues to Sing



- 1 Oh, for a thou-sand tongues to sing my great Re-deem er's praise,
- 2 My gra cious Mas ter and my God, as sist me to pro claim,
- 3 The name of Je sus charms our fears and bids our sor rows cease,
- 4 He speaks, and lis-t'ning to his voice, new life the dead re-ceive;



the glo - ries of my God and king, the tri-umphs of his grace! to spread through all the earth a - broad the hon - ors of your name. sings mu - sic in the sin-ner's ears, brings life and health and peace. the mourn - ful, bro-ken hearts re - joice, the hum - ble poor be - lieve.

- 5 Look unto him, your Savior own,O fallen human race!Look and be saved through faith alone,be justified by grace!
- 6 To God all glory, praise, and love be now and ever giv'n by saints below and saints above, the church in earth and heav'n.

Text: Charles Wesley, 1707-1788, alt.

Music: Azmon, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

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